

March 2024



SAVE THE DATE



### **STUDENT SCHOLARSHIP DEADLINE IS MARCH 22**

As reported in our January newsletter, more than \$75,000 is available to graduating high school students whose parents or guardians are members of Fall River Electric Coop-

Scholarship applications will be accepted in-person through March 24, 2024, or postmarked by that date.

Each scholarship is valued at \$2,400 and will be disbursed over a fouryear period. More information and applications can be found at www. fallriverelectric.com/scholarships. Scholarships are funded by unclaimed patronage capital.

Fall River is also pleased to announce the availability of a \$2,400 yearly scholarship offered to a person interested in a utility career as a lineman. This scholarship will be awarded to only ONE person who plans to enroll in a lineman college. Unlike the scholarships mentioned above, the lineman college applicant can be either a member of the Cooperative or someone whose parents or guardians are members of Fall Rive Electric.

**Applications for Lineman College** will be accepted at any time and are also available by application on Fall River's website.

## 2024 Energy Expo Set For June 8 In Driggs

Mark it on your calendar! Fall River Electric's annual Energy Expo will be held in Driggs at Teton High School on Saturday, June 8, beginning at 8 a.m. with a scrumptious FREE breakfast. A wide variety of vendors will be on-hand with free and helpful information. Don't miss dozens of FREE prizes that will be given away and the annual business meeting of the Cooperative. Following the annual business meeting at 10 a.m., Fall River will also announce the new board members.

Watch for complete details and election information that will be mailed to each member in May.





### Become A Fall River Electric Board Member **Three Board Seats Up For Election In 2024**



One of the seven guiding principles of Fall River Electric is democratic member control wherein our Co-op is controlled by you, our members, through an elected board of directors. This nine-member board sets policies and makes decisions regarding the future of your Co-op. The elected representatives of Fall River's board are accountable to the membership and this year, three of those nine seats are set for election. The seats up for election include District 1, the Rexburg and Rigby areas, presently represented by Husk Crowther; District 5, west Driggs and Tetonia, where Brent Robson currently serves; and finally, District 6, the Ashton area, currently represented by Dede Draper.

If you are interested in being a candidate for director, you may submit your name along with fifteen signatures of other members from within the district in which you reside. Those names and signatures must arrive at the Ashton, Idaho, office of Fall River Electric by April 12, 2024, in order to be considered for placement on the official election ballot. Remember, to be a qualified candidate, you must live in the district you are seeking election to.

### North Fremont HS Receives Top Award

The senior class of North Fremont High School in Ashton received the top award of \$1,000 in the Coop's first-ever high school food drive challenge. The 43-member class collected nearly 27 pounds each for a total of 1,160 pounds of non-perishable food that was then donated to the North Fremont Food Pantry.



Pictured, left to right: Senior class president Alyssa Hill, class vice president Ella Paini, student body president Allie Marsden, Fall River CEO Bryan Case, and NFHS Principal Goulding.





**RURAL ELECTRIC COOPERATIVE** 

Where Service Matters

800-632-5726 208-652-7431

#### **ASHTON**

1150 North 3400 East Ashton, ID 83420

#### DRIGGS

1605 N Highway 33 Driggs, ID 83422

#### **WEST YELLOWSTONE**

436 Madison Ave West Yellowstone, MT 59758

#### **All Our Offices Are Open**

Monday - Friday 8:00am - 4:30pm

### **BOARD OF DIRECTORS**



**Husk Crowther**District 1
Rexburg/Rigby
Vice President

**Travis Markegard**District 2
West Victor





**Georg Behrens**District 3
East Victor
President

Anna Lindstedt
District 4
East Driggs





**Brent Robson**District 5
West Driggs/Tetonia

**Dede Draper**District 6
Ashton





Jodi Stiehl
District 7
South Island Park
Secretary/Treasurer







**Doug Schmier**District 9, West Yellowstone

**Bryan Case** Fall River Electric CEO/General Manager







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Want your Fall River FLASHES faster? Click www.fallriverelectric.com and then select the tab "My Cooperative" followed by the drop-down menu "Fall River Electric Newsletter"

Keep up to date, including on power outage information, by "liking" Fall River Electric on Facebook at <a href="https://www.facebook.com/fallriverrec">www.facebook.com/fallriverrec</a>



Beginning next month (April), each member of Fall River Electric Cooperative will receive a summary of the Patronage Capital they have earned annually since becoming an owner-member. Patronage Capital is your share of the "margins" generated. Unlike for-profit businesses that generate profit, any excess revenue collected by Fall River is called margins and is paid back to our owner-members. All Patronage Capital amounts earned are based on the amount of electricity you use. For more info on Patronage Capital, visit our website at www. fallriverelectric.com/patronage-capital under the "My Cooperative" tab or call a friendly Member Services representative during normal business hours, Monday

through Friday at 800.632.5726.



## **Lineman Appreciation Day Is April 8**



# Youth Rally Applications Due April 19

Each year Fall River Electric invites high school sophomore and junior students to apply to attend a FREE, all-expenses paid, weeklong trip to the Idaho Consumers Utilities Association (ICUA) youth rally held near Boise.

This event provides participating students with life-long leadership skills, team building techniques, electric utility knowledge, and information about industry related careers. Fall River students join others from around the Pacific Northwest for a fun filled summer week.

Applications can be found at *fallriverelectric.com/youth-rally*. The deadline to apply is April 19, 2024. Each student selected will receive a \$500 scholarship for participating and will be eligible for additional scholarships at the youth rally.

