

**MONTANA ELECTRIC COOPERATIVES' ASSOCIATION  
MEMORIAL SCHOLARSHIP**

**Submit application to:**

Fall River Electric Att: Board Scholarship Committee  
1150 N 3400 E  
Ashton, ID 83420  
or Email to: [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com)

NAME: \_\_\_\_\_ PHONE: \_\_\_\_\_

HOME ADDRESS: \_\_\_\_\_  
Street/Box/RR City, State, Zip

PARENT'S NAME: \_\_\_\_\_

COOPERATIVE NAME: \_\_\_\_\_

COOPERATIVE ACCOUNT NUMBER: \_\_\_\_\_

BIRTH DATE: \_\_\_\_\_

HIGH SCHOOL ATTENDING/ATTENDED: \_\_\_\_\_

HIGH SCHOOL GPA: \_\_\_\_\_ CLASS RANKING: \_\_\_\_\_ OF \_\_\_\_\_

COLLEGE/SCHOOL  
PLANNING TO ATTEND: \_\_\_\_\_

COLLEGE/SCHOOL ATTENDING: \_\_\_\_\_

**YOUR APPLICATION WILL BE JUDGED BASED ON THE FOLLOWING COMPONENTS:**

- 20% Academic Strength (as demonstrated by rigors of coursework, GPA and national testing scores)
- 20% Activities in School and Community, Awards & Honors
- 20% Employment, Volunteerism, and Community Service
- 40% Personal Statement

**ATTACH INFORMATION IN REGARDS TO:**

- **Grades**  
Attach a copy of your school transcripts
- **ACT/SAT scores**  
Attach a copy of your scores
- **Activities in School & Community**  
List all awards and/or honors received and a description of any extracurricular activities and volunteer service in a résumé-style format
- **High School and/or College employment**  
List employer, position, hours worked weekly pertaining to school year and/or summer employment
- **Personal Statement**  
Write about how your school/community/work activities will influence your goals and career choice. This statement should be no more than two, double-spaced typed pages.
- **One letter of recommendation**

APPLICANT'S SIGNATURE: \_\_\_\_\_ DATE: \_\_\_\_\_

**RETURN COMPLETED APPLICATION WITH APPLICANT'S SIGNATURE TO  
YOUR LOCAL ELECTRIC COOPERATIVE NO LATER THAN**

**January 20, 2022**

**Fall River Electric**

**Email to [angela.haws@fallriverelectric.com](mailto:angela.haws@fallriverelectric.com)**

**or Mail to: Fall River Electric Att: Board Scholarship Committee**

**1150 N 3400 E**

**Ashton, ID 83420**

**NORTHWEST DISTRICT**

Flathead Electric Co-op.  
Glacier Electric Co-op.  
Lincoln Electric Co-op.  
Marias River Electric Co-op.  
Northern Lights, Inc.  
Sun River Electric Co-op.

**NORTHEAST DISTRICT**

Big Flat Electric Co-op.  
Lower Yellowstone REA  
Hill County Electric Co-op.  
McCone Electric Co-op.  
NorVal Electric Co-op.  
Sheridan Electric Co-op.

**SOUTHWEST DISTRICT**

Beartooth Electric Co-op.  
Fall River Rural Electric Co-op.  
Fergus Electric Co-op.  
Missoula Electric Co-op.  
Park Electric Co-op.  
Ravalli County Electric Co-op.  
Vigilante Electric Co-op.

**SOUTHEAST DISTRICT**

Big Horn County Electric Co-op.  
Goldenwest Electric Co-op.  
Mid-Yellowstone Electric Co-op.  
Southeast Electric Co-op.  
Tongue River Electric Co-op.  
Yellowstone Valley Electric Co-op.